

TOWN OF LOS ALTOS HILLS

PLANNING COMMISSION AGENDA

REGULAR MEETING, THURSDAY, MARCH 16, 2006 at 7:00 p.m.

Council Chambers, 26379 Fremont Road, Los Altos Hills www.losaltoshills.ca.gov

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

2. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or take action tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

3. PUBLIC HEARINGS

Persons wishing to address the Commission should obtain a copy of the request form located at the table at the back of the Council Chambers and leave the completed form at the podium; this ensures that names and addresses are recorded accurately in the minutes. Please limit remarks to three minutes. This will assure time for all persons wishing to speak. Also, in the interests of time, please avoid redundancy with remarks made by previous speakers. If a large group wishes to express its views, the group should try to have one spokesperson.

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-three (23) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

>Planning Commission Ex Parte Contacts Policy Disclosure

- 3.1 LANDS OF SHAHIDI, 25349 La Rena Lane (207-05-MISC.); A request for a Final Map Certificate of Correction (Tract No. 1707) . CEQA status-Categorically Exempt per 15301(e) (staff-John Chau).

- 3.2 LANDS OF ZAGHI, 14542 Yale Court (25-06-ZP-SD); A request for a Site Development Permit for a landscape screening plan. The proposal includes perimeter screening for a major addition of 2,349 square feet that was approved in June, 2003. CEQA status-Categorically Exempt per 15301(e) (staff-Brian Froelich). **(Continued to a future meeting.)**
4. OLD BUSINESS-none
5. NEW BUSINESS
 - 5.1 ORDINANCE AMENDMENTS TO THE TOWN'S ZONING CODE WITH REGARD TO PHOTOVOLTAIC POWER AND SOLAR THERMAL ENERGY GENERATION FACILITIES; SECTION 10-1.702. ACCESSORY USES AND STRUCTURES PERMITTED; SECTION 10-1.502, DEVELOPMENT AREA; AND SECTION 10-2.301, PERMITS.
6. REPORT FROM THE CITY COUNCIL MEETING
 - 6.1 Planning Commission Representative for February 23rd-Cancelled
 - 6.2 Planning Commission Representative for March 9th-Commissioner Cottrell
 - 6.3 Planning Commission Representative for April 13th-Commissioner Kerns
 - 6.4 Planning Commission Representative for April 27th-Commissioner Collins
7. APPROVAL OF MINUTES
 - 7.1 Approval of February 16, 2006 minutes
8. REPORT FROM FAST TRACK MEETING-none
9. REPORT FROM SITE DEVELOPMENT MEETING- FEBRUARY 28 & MARCH 7, 2006
 - 9.1 LANDS OF LAM, 23415 Camino Hermoso (193-05-ZP-SD-GD); A request for a Site Development Permit for a 543 square foot first story addition and 980 square foot secondary dwelling unit (maximum height 21'6" feet) (staff-Debbie Pedro).
 - 9.2 LANDS OF DIMBA, 26565 Altamont Road (136-05-ZP-SD); A request for a Site Development Permit to install a 1,192 square foot pool, spa, and patio in the rear yard. The proposal complies with all development area and setback standards. (staff-Brian Froelich).
10. ADJOURNMENT